| History Teacher |  |
|-----------------|--|
| Career Pathway  |  |

## 9<sup>th</sup> Grade Enrollment Form Return to History teacher by Thursday, Feb. 1

| Print Name            | e  |                      | Student Emai                            | l/Phone                                       |  |  |
|-----------------------|--|----------------------|---|---|--|--|
| INSTRUCTIO            | NS: Circle the numbers of sub  | jects you wish to ta | Parent Email/<br>ke next year. Students | Phone must enroll for 15 trimester courses in |  |  |
| addition to s         | eminar.  |                      |   |   |  |  |
| ART                   |  | MATHEMATICS          |   | SPECIAL PROGRAMS                              |  |  |
| 3000                  | Intro to Art   | 3601/3602            | Pre-Algebra                             | 5038 LINKS (apply by Feb. 1)                  |  |  |
| 3001                  | Design Process   | 3621/3622/3623       | Algebra ABC                             | 5032/5033/5034 Support                        |  |  |
| 3002                  | Fundamentals of Art (Art I)  | 3604/3605            | Algebra I                               | 5025/5026 Animal Science A/B                  |  |  |
| 3003                  | Ceramics I   | 3608/3609            | Geometry I                              | 5035/5036 Plant & Wildlife A/B                |  |  |
| 3006                  | 3-D Exploration  | MUSIC                |   |   |  |  |
| BUSINESS              |  | 3700/3701/3702       | Band                                    |   |  |  |
| 1167                  | Careers/Computers  | 3720/3721/3722       | Concert Orchestra                       |   |  |  |
| 3109                  | Digital Design   | 3730/3731/3732       | Chorus                                  | ALTERNATE SELECTIONS                          |  |  |
| ENGLISH               |  | PHYSICAL EDUCATION   |   |   |  |  |
| 3200/3201             | English 9  | 3800                 | P.E. I                                  |   |  |  |
| 3223                  | Introduction to Theatre  | 3801                 | P.E. II                                 |   |  |  |
| 3228                  | Forensics  | 3809                 | PE VII Adv. PE for                      |   |  |  |
|                       |  |                      | Athletes                                | - <u></u>                                     |  |  |
|                       | CONSUMER SCIENCE   |                      |   |   |  |  |
| 3503                  | Personal Development   | SCIENCE              |   |   |  |  |
| 3510                  | Sewing   | 3902                 | Intro to Chemistry                      |   |  |  |
|                       |  | 3903                 | Intro to Physics<br>Honors Biology      |   |  |  |
| INDUSTRIAL TECHNOLOGY |  | 3904/3905            | Honors Biology                          |   |  |  |
| 3402/3403             | Intro to Drafting/CAD  | SOCIAL STUDIES       |   | Coo wayawaa aida faw                          |  |  |
| 3440                  | Acetylene Welding  | 4001/4002            | U.S. History I & II                     | See reverse side for                          |  |  |
| 3441                  | Arc Welding  | ' ' '                | ,                                       | 4-year plan                                   |  |  |
| 3450                  | Wood Tech I  | WORLD LANGUA         | GES                                     | ', '  |  |  |
| 3451                  | Wood Tech II   | 3300/3301            | Spanish I                               |   |  |  |
| 3454                  | Wood Tech CNC  | 3302/3303            | Spanish II                              |   |  |  |
|                       |  | 3308/3309            | French I                                |   |  |  |
|                       |  | 3310/3311            | French II                               |   |  |  |
|                       | (6001)   | /6002/6003 Sem       | inar Required for A                     | ll Students)                                  |  |  |
|                       | , ,  |                      | •                                       | •   |  |  |
|                       |  |                      |   |   |  |  |
| I                     | I understand that no changes to a schedule will be made unless there is a compelling reason. |                      |   |   |  |  |
|                       |  |                      |   |   |  |  |
|                       |  |                      |   |   |  |  |
| Student's S           | Student's Signature Parent's Signature   |                      |   |   |  |  |

If you have any questions, please contact your counselor as soon as possible.

Ms. Toft (989)227.4116 or Toftn@sjredwings.org

## **FOUR YEAR GRADUATION PLAN**

(Use Sequence Charts in Curriculum Guide)

10<sup>th</sup> Grade

| 1 American Lit I   | 9          | 1 Economics   | 9          |
|--------------------|------------|---------------|------------|
| 2 American Lit II  | 10         | 2 Government  | 10         |
| 3 World History I  | 11         | 3 Brit Lit I  | 11         |
| 4 World History II | 12         | 4 Brit Lit II | 12         |
| 5 Math =           | 13         | 5 Math =      | 13         |
| 6 Math =           | 14         | 6 Math =      | 14         |
| 7 Science =        | 15         | 7 Science =   | 15         |
| 8 Science =        | 16 Seminar | 8 Science =   | 16 Seminar |

## 12<sup>th</sup> Grade

| 1 English = | 9          |
|-------------|------------|
| 2 English = | 10         |
| 3 Math =    | 11         |
| 4 Math =    | 12         |
| 5           | 13         |
| 6           | 14         |
| 7           | 15         |
| 8           | 16 Seminar |

Required for Graduation: 30 Credits

All students must complete an online learning experience.

4.0 English

4.0 Math

3.0 Science

2.0 World Language

1.0 World History/Geography1.0 US History/Geography

.5 Government

.5 Economics

.5 Financial Literacy

1.0 Physical Education

1.0 Visual, Performing or Applied Arts

2.0 Seminar

9 Electives

.5 Career/Computers

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Suggested for College Admission:

English 4 Credits
Mathematics (through Algebra II) 4 Credits
Natural Sciences (through Chemistry) 3 Credits
Social Studies 4 Credits
World Language Varies by College

Fine/Performing Arts 2 Credits

Your selection of courses may be the most important task you undertake during your high school career. Please involve your parents, teachers, and counselor in the process.

Total = 30.0 Credits

## Career Pathways

- Arts and Communication
- Business, Management, Marketing, and Technology
- Engineering/Manufacturing and Industrial Technology
- Health Sciences
- Human Services
- Natural Resources and Agriscience