



## ST. JOHNS YOUTH ATHLETIC ASSOCIATION 2024 SCHOLARSHIP AWARDS

Up to 5 scholarships will be awarded(\$500-\$1000).

### ELIGIBILITY REQUIREMENTS

1. You must be a St. Johns High School Senior
2. You must have a cumulative grade point average of 3.0 or higher.  
(Consideration will be given to those that have not met this requirement but have met all other requirements.)
3. You must have applied to a college, university or vocational school and will be attending in the fall of 2024.
4. You must have participated in a St. Johns Youth Athletic Association program. These are, basketball, cheerleading, wrestling, football &, volleyball.

Top priority will be given to students who are highly involved in community and school activities.

**Applicants should return the enclosed form to the high school office by April 26, 2024.**

[Type here]

Dear Prospective St. Johns Youth Athletic Association Scholarship Applicant:

The St. Johns Youth Athletic Association wishes to recognize the efforts of students who are being academically successful and involved in their high school and community. It is not necessary that the applicant participate in high school athletics; however, emphasis will be placed on the amount of involvement in school and community activities. Consideration will be given to all St. Johns High School seniors who have shown evidence of acceptable academic achievement and commitment to their school and community.

NAME \_\_\_\_\_

1. List colleges, universities or vocational schools to which you have been accepted:
2. State the course of study which you plan to follow.
3. List long range goals following college graduation:
4. List school extracurricular activities (athletics, clubs, fine arts, etc.):

[Type here]

5. List participation in St. Johns Youth Athletic Association.

6. List community activities:

7. List any honors and awards received:

8. List any outside work experiences:

9. Briefly, tell the committee how academic achievement and community involvement will enhance your future and the community in which you live.

Attach additional pages as needed.

**Submit by April 26, 2024 to the SJHS Office.**