



**MATTHEW BENDELE**

## **2023 Memorial Award Application**

**All applications due Friday, April 14, 2023**

Please type all information and answers.

Name:

Anticipated Graduation Date?

What are your post high school plans?

Have you been involved with LINKS – Yes/No (not a requirement)?

If so, how many trimesters have you been associated with LINKS?

If you have had experiences (outside of links) with people with special needs, please list them here?  
Examples could include volunteer experiences, family involvements, clubs, etc. (please do not use names. Initials are acceptable)

1.

2.

3.

Please limit your responses to the following two questions and statement to 300 words or less for each question.

How do you hope your involvement with students with special needs impacted others?

How has this involvement impacted you personally?

Any other information you wish to share.

NOTICE – if selected for an interview, the interview will be recorded and emailed to board members for review.

Applicant's Signature: \_\_\_\_\_

If under 18, you must have a parent's signature below to give permission.

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